# St. Andrew's Episcopal Church

Centered in God, Focused on Others



# SIXTH SUNDAY OF EASTER (Rogation Sunday/Cinco de Mayo) Sunday, May 5, 2024

The Reverend Patricia Handloss, Interim Rector Sean Glennon, Music Director Linda Gelinas, Warden Joanne Bibeau, Administrative Assistant Jesse Avellino, Sexton Courtney Hill, Sunday School Director

Lay Readers: Linda Gelinas, Henry Fay, Joan Rogers

17 Church Street, Hanover, MA 02339 (781) 826-2062 www.standrewshanover.org

#### Please note updated COVID-19 Guidelines:

- Masks are optional.
- Seek designated area if you wish to remain masked and socially distanced.
- Hand sanitizer is available at the entrance to the church, and for use before and after Holy Communion.

## THE LITURGY OF THE WORD

## **PROCESSIONAL HYMN** Ven al Banquete (Come to the Feast)

Bob Hurd, Pia Moriar	rty, and Jaime Cortez	Bob Hurd
ESTRIBILLO/	REFRAIN	
63		
(Bilingual) Ven,	ven al ban-que - te. Ven a la fies	to do
(Español) Ven,	ven al ban-que - te. Ven a la fies ven al ban-que - te. Ven a la fies	and the second s
(English) Come,	come to the ban - quet. Come, come	e to the
Dios	Here the hun-gry find plen - ty, there the thir	st.v.shall
Dios	Los que tie - nen ham - bre y sed se - rá	nsa-
feast	Here the hun-gry find plen - ty, a here the thir	st-y shall
2 2		
		╘┛╤╝
drink		b the
cía - dos.		s-ta de
drink,	here at the sup-per of Je - sus, come to	bthe
1-3 a las Estro to Ver	ofas/ Final	Fine
		<del>6</del> .
feast.	feast, come to the feast.	
<i>Dios</i> feast	Dios, ven a la fies-ta de Dios feast, come to the feast	
reașt	feast, come to the feast	
ESTROFAS/VERS	SES	1
63		
9		
1. Like the		ul - ti -
<u>2</u> <i>Quién le</i> 2. 'Til the	pue - de dar de co - mer a la m seed is giv - en to earth, it is iu	ul-ti- st one
Hay que	dar - se a mo - rir pa - ra c	o - se -
3. In the Los des	stran - ger by our side, in the lea - am - pa - ra - dos ven - drán a par - ti	ist and ir el
6 0. 0.		
5		<u> </u>
1. tude, <i>tud?</i>	in the Lord the lit - tle we ha Con Je - sús, al com - par - t	ive, <u>t</u> tir lo
2. grain;	but once sown its death brings new bit	rth, the
<i>char</i> 3. last,	las se mi llas de li ber fa in the thirst for jus tice we sha	ad y are, 1
pan	y ve-rán su dig - ni-d	
_^	al Estribillo,	/to Refrain
6000		
		D
	shared, the be-comes a - bun-dant food.	
2. har-vest is	hay, re - ci - bi - mos ple - ni - tud rich; \$ what's lost is raised a - gain	
re - su - rrec	-ción, la pro-me-sa de vi-vir	
3. Christis	here in the break-ing of the bread	
		07010

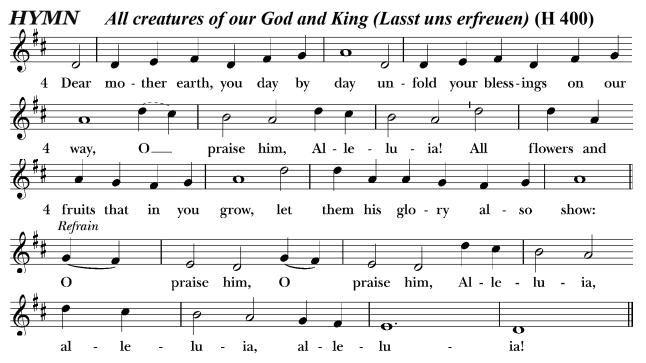
#### **OPENING ACCLAMATION**

Celebrant: Alleluia! Christ is risen. People: The Lord is risen indeed. Alleluia!

<sup>© 1994,</sup> Bob Hurd and Pia Moriarty. Published by OCP Publications, 5536 NE Hassalo, Portland, OR 97213. All rights reserved.

### **OPENING COLLECT**

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.* 



THE COLLECT OF THE DAY

*Celebrant*: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

#### **CHILDREN'S HOMILY**

We invite all of the children to come forward.

## THE LESSONS

FIRST READING Acts 10:44-48 A Reading from the Acts of the Apostles.

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

Reader	The Word of the Lord.
People	Thanks be to God.

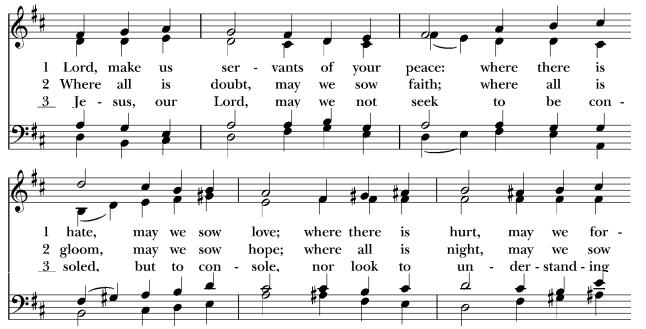
<b>PSALM:</b> Sing to the LORD a new song, for he has done marvelous things.	Psalm 98 Sing to the LORD with the harp, with the harp and the voice of song.
With his right hand and his holy arm has he won for himself the victory.	With trumpets and the sound of the horn shout with joy before the King, the
The LORD has made known his victory; his righteousness has he openly shown in the sight of the nations.	LORD. Let the sea make a noise and all that is in it, the lands and those who dwell therein.
He remembers his mercy and faithfulness to the house of Israel, and all the ends of the earth have seen the victory of our God.	Let the rivers clap their hands, and let the hills ring out with joy before the LORD, when he comes to judge the earth.
Shout with joy to the LORD, all you lands; lift up your voice, rejoice, and sing.	In righteousness shall he judge the world and the peoples with equity.

### SECOND READING: 1 John 5:1-6 A Reading from the First letter of John.

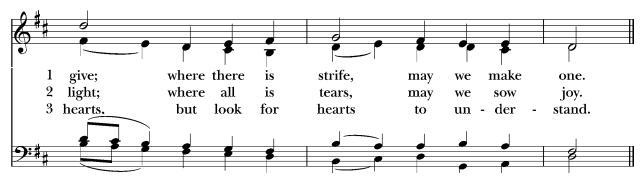
Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God?

This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

Reader	The Word of the Lord.
People	Thanks be to God.



**GRADUAL HYMN** Lord, make us servants of your peace (Dickinson College) (H 593) (v 1-3)



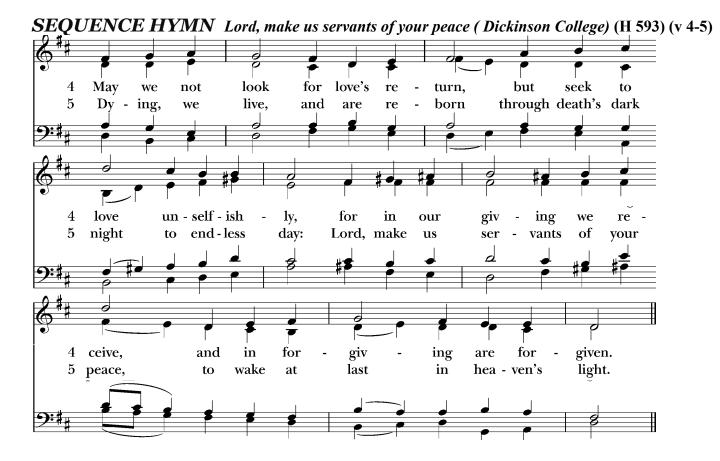
#### GOSPEL: John 15:9-17

CelebrantThe Holy Gospel of our Lord Jesus Christ according to JohnPeopleGlory to you, Lord Christ.

[Jesus said to his disciples,] "As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

"This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another."

CelebrantThe Gospel of the LordPeoplePraise to you, Lord Christ.



## THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

Blessed God, whose love calls the whole creation into covenant with you, and who puts in our hands responsibility for the care of the earth and its creatures, we bring our prayers to you:

For all to whom you have given life and being, we pray: **Merciful God, keep your planet and people in peace.** 

For the well-being of the earth; for its resources of water, air, light, and soil, that they may be tended for the good of all creatures, we pray: *Merciful God, keep your planet and people in peace.* 

For the creatures and the human beings of your world who are ill, or in danger, pain, or special need, and for all who suffer from the unjust, violent, or wasteful use of the earth's resources or their devastation by war, that all may one day live in communities of justice and peace, we pray: *Merciful God, keep your planet and people in peace.* 

For the gifts of science and technology and for those who practice these skills, that they may be wise, visionary, and compassionate in their work, we pray:

Merciful God, keep your planet and people in peace.

For the leaders of nations, corporations, and communities around the world and all who shape public policies affecting the planet and its creatures that they may consider wisely the well-being of all who come after us, we pray.

Lord in your mercy, hear our prayer.

For all who have died and for all who mourn, that their tears of grief may be turned to wellsprings of joy, we pray: *Lord in your mercy, hear our prayer.* 

Giver of all good gifts, awaken us daily to our dependence upon your bounty, and make us always thankful for the abundance of your blessings. *Lord in your mercy, hear our prayer.* 

Creator of all life, giver of all gifts, we ask you for guidance and patience as we seek our new Rector. Grant us the ability to hear your word and know your presence as we go about the business of choosing the Priest who will be our companion and leader in the future. Give us the Grace to see ourselves as we are and know the goodness of ourselves as we go through this process.

## Lord in your mercy, hear our prayer.

*Celebrant:* Gracious God: Grant that your people may have in them the same mind that was in Christ Jesus, and guide us into harmony of relationship through loving-kindness and the wise use of all that you have given; for you are drawing all things into communion with you and with each other by the power of the Holy Spirit. *Amen.* 

### **THE PEACE**

Celebrant	The peace of the Lord be always with you.
People	And also with you.

## \*ANNOUNCEMENTS\*

## THE HOLY COMMUNION

**OFFERTORY SENTENCE** 

Walk in Love as Christ loved us and gave himself for us.

OFF	FFERTORY ANTHEM					Pan de Vida (MHSO 93)							
	Refrain	+ +							+ +		+		
$\overline{\mathbf{O}}$	4			d.			6		-d-				
Ð	*Pan d	- le V	7	da,		r no	del	$\mathbf{S}_{\mathbf{a}}$	ñor				
Λц	Fun d	ie v	ι -	<i>aa</i> ,		r-po	uei	se -	· nor	, <u> </u>			
<u> </u>	<u>'</u>	< -		9.	- ¢		· /		·	0			
●	U	cup	of b	less -	ing,		bl	ood o	f	Christ	the		
0 #				1035					1	Chilist			
								- P'-		- p			
J				<i>.</i>	I `	-		-1					
<u>о н</u>	Lord.	I				At	this	ta -	•	- ble_			
				- p				<del>)</del> 4			, p		
		<b>HO</b>					*	* /	—Ð				
Ð	_ the	last s	shall be	first, _					**n0	o-der e	s ser -		
0 #		iust .							<i>P0</i>		5 501		
		è				-	-↓.	¢	J				
e	vir,		po	or-que L	Dios es	a -	mor		_				
0 4	Verses				1	i.							
	<u> </u>		• •	-							-		
		11			•	10							
U	1	We	are the	dwell-ir	ng of	God,				fra - gil	e and		
	*** 2 Us	- te -	des me	lla - m	an "Se	- ñor, '	′	_ <i>me</i>		cli - no			
	3	There	is no	Jew		Gree				here is	no		
<u>0</u> #			_					-					
	F p b	•	ē.	0 7					<b>^</b>	e é			
J	1 1	1	1		117	1	.1	1 1	ł		• ,		
	wound-ed <i>var - les</i>	and <i>los</i>	weak.				the <i>lo</i>	bod -	•		nrist,		
	slave <u>slave</u>	or	<i>pies:</i> free:			- <i>gan</i> e is	no	<i>mis-r</i> wom-			an;		
<u>0</u> #						- 15	<u> </u>	wom		<u> </u>	$\underline{\nu}$ .		
		0.											
					•	• र		<u>.</u>		•			
	_ called to	o be_	the	e com - p	as-sion	of G	iod	· ·		_			
	,	ir - vién			u - nos				tro,	<i>s</i> .			
	<u> </u>	y heirs	s of	f the pro-	om-ise	of G	od			_			

\* Bread of Life, body of the Lord,

\*\* power is for service because God is love.

\*\*\* You are the Lord, and I bow to wash your feet: you must do the same, humbly serving each other.

#### THE GREAT THANKSGIVING

Eucharistic Prayer C

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to offer thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

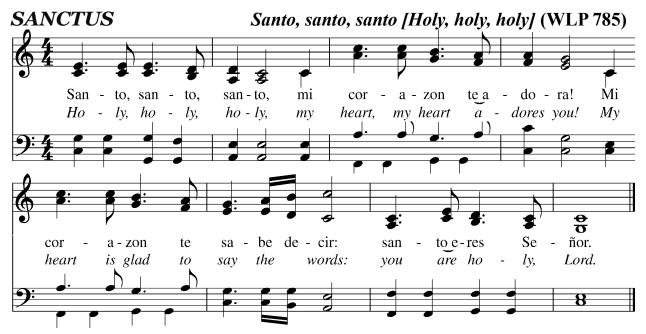
At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

#### Have mercy, Lord, for we are sinners in your sight.

We praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:



And so, God, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

## We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers and Mothers: God of Abraham and Sarah, Isaac and Rebecca, and Jacob and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength, for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

## Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Creator of All Life, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN*.

And now, as our Savior Christ has taught us, we are bold to say,

#### THE LORDS PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

#### THE BREAKING OF THE BREAD

Celebrant:Alleluia. Christ our Passover is sacrificed for us;People:Therefore, let us keep the feast. Alleluia.

#### **INVITATION**

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on God in your hearts by faith, with thanksgiving.

All are welcome at God's table. If you wish a blessing only, please cross your arms over your chest.

**COMMUNION:** The Body of Christ, the bread of heaven. [Amen.] The Blood of Christ, the cup of salvation. [Amen.]

#### **POST-COMMUNION PRAYER**

Let us pray.

Eternal God, heavenly Creator, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen*.

#### BLESSING

May Christ be our new beginning, the hope and salvation of the world, and may the peace of God, which passes all understanding, keep our hearts and minds in the knowledge and love of God and Jesus the Christ. The blessing of God, Creator, Redeemer and Sustainer be with you and remain with you always. *AMEN*.

ECESSIONAL H	YMN Eart	h and all stars	(Earth a	end All Sta	<i>urs)</i> (H 4	412) 	
	0.		-			• •	)
	-		-		•		
1 Earth and all	stars,	loud rusl	n - ing	plan -	ets,	sing to	the
2 Hail, wind, and	rain,	loud blow	v - ing	snow - st	orms,	sing to	th
$\underline{3}$ Trum - pet and	pipes,	loud clas	0	cym -	bals,	0	th
4 En - gines and	steel,	loud pour		ham - 1		0	th
5 Class-rooms and	labs,	loud boi	0	test - t	-	0	th
6 Know-ledge and	truth,	loud sour	ıd - ing	wis - o	dom,	sing to	th
				-			
	• •	Ø.		-		0.	
					1		
1 Lord	a new	song!	0	vic -	-	ry,	
2 Lord	a new	song!			and	trees,	
<u>3</u> Lord	a new	song!	-	/ /	and	lyre,	
4 Lord	a new	song!				beams,	
5 Lord	a new	song!			and	band,	
6 Lord	a new	song!	Daug	h - ter a	and	son,	
			é.				
1 loud shout - ing	ar - my,	sing to the	Lord_		a new	song!	
2 loud rus - tling	dry leaves,	sing to the	Lord_		a new	song!	
$\underline{3}$ loud hum-ming	cel - los,	sing to the	Lord_		a new	song!	
0	work - ers,	sing to the	Lord_		a new	song!	
5 loud cheer - ing	peo - ple,	sing to the	Lord_		a new	song!	
0	mem - bers,	sing to the	Lord_		a new	song!	
Refrain	, 		_			~	
		• •	• •		- p.		
He hath done	e mar	-	vel	- ous	thing	s.	
				1			
		<b>F</b> - P		1 °.		d.	
		1	r	I			

**DISMISSAL**Celebrant: Alleluia! Alleluia! Let us go forth in the name of Christ.People:**Thanks be to God.** Alleluia! Alleluia!

## Rogation Sunday Procession to Bless Vegetable Garden (weather permitting)

#### PRAYER LIST

Jean & John - Fae Stiles (deceased) - Wesley – Sherry L -- Peter C - Dave N – CH - Joan & Keith Macleod – Hilarie Lennan – Pam F – Lee G. – Gene and Maryann – Jackie – Sally Cotten – Kristen, Marc & Eleanor – Edgar, Gary, Glenn, and Gayle & Darrell and Kassandra & Korey – Don S – Steve K – Nancy – Heather – Teddy – Jackie H. – Michael Curry – John and Janet – Dwayne – Tracy Sprows – Sally W.- Cathey Gately - Barbara W .- Betsy S.- Barbara K. - JoAnn K. - Pam W. - Charlotte C. - Paul M. - Karen C. - Carolyn R. - Ashley E. - Sue G. - Meredith C. - Seth H. - Joann K. - Gerry M. - Paul Sheehan - Bonnie T. – Jerry - Bob S. - Nancy Huntley - Sally D. – Janice – Lisa – Alex – Bruce – Paul R. - Susan J. - Diane G. - Beth - Marilyn - Sara, Matthew & Trang

**<u>CONFIRMATION PROGRAM</u>** – Classes meet on Sundays after the 9:30 services.

**SUNDAY SCHOOL** meets during Sunday Service (Calendar on the parish website).

**FLOWERS:** The flowers on the altar this Sunday were lovingly donated in memory of Claire Howard by her family.

**HANOVER FOOD PANTRY:** St. Andrew's collects items for the **Hanover Food Pantry.** Please drop off in the narthex. Our current needs are: canned chicken, tuna, mustard, dish washer detergent, liquid dish detergent, strawberry jelly, peanut butter, mayonnaise, salad dressing, canned peas

**REQUEST FROM KITCHEN COMMITTEE:** Any food in the refrigerator that is outdated, soon to be outdated or is not serving a purpose, please take it with you or dispose of it. Also, any food on the counters or in the cabinets should be in airtight containers. Many thanks!

"LOVE FROM OLIVIA": Collection continues through next Sunday, Mother's Day, May 12, 2024 to fill care baskets for the babies in shelter at the Baymont Hotel and the Pilgrim's Hope shelter in Kingston (under the care of the Plymouth Area Coalition for the Homeless). Needed: **Diapers (sizes 4,5 and 6); Similac formula (blue) powdered.** Please leave donations on stage in the Parish Hall. See Sherry Long with any questions.

<u>Mother's Day Walk for Peace on NEXT SUNDAY, May 12</u>. Dianne and Paul Nicol have created a St Andrew's Episcopal Church, Hanover - 28th Annual Mother's Day Walk for Peace TEAM. See <u>https://www.mothersdaywalk4peace.org/StAndrews</u> to JOIN the TEAM as a WALKER and/or to donate in support of the walkers. See parish website for detailed info.

Volunteers needed (sign up sheets in parish hall):

Saturday, June 1, 2024 ... Hanover Pride Day

- Forge Pond Park, 231 King St, Hanover MA; 4:00 pm 8:00 pm
- This is a family friendly and pet friendly event.
- We will be distributing Pride flags, Make Kindness Loud Cards and leis.
- We will have a craft for kids

Sunday, June 9, 2024 ... Wear Orange

- Wear Orange to church to honor survivors and build community with those working to end gun violence
- Orange ribbons will be distributed
- see the website for additional info https://wearorange.org/

Saturday, June 22, 2024 ... Hanover Day

- B. Everett Hall Field/Sylvester Field, 495n Hanover St, Hanover MA; 10:00 am 4:00 pm
  - This is a family friendly and pet friendly event.
  - We will be distributing Make Kindness Loud Cards and leis.
- We will have a craft for kids

**May is Mental Health Awareness month.** Did you know that our congregation supports mental health by serving as one of five sites of Pastoral Counseling Services of the South Shore? Their office is located on our premises. PCSSS is distinctive from other counseling agencies because its professionally licensed therapists are trained in Spiritually Integrated Psychotherapy, meaning they are skilled in caring for people of faith according to the clients' interests. If you or a loved one are in need of mental or behavioral health services, Pattie can make a referral for you, or you may reach out directly for intake at 781-826-0011 x 112, or <u>intake@islpma.org</u>. (After the referral, all of your contact with PCSSS would be strictly confidential.) Most insurances accepted. Visit <u>www.islpma.org</u> for more information.

**OFFICE HOURS: For the month of MAY, the office will be OPEN every Wednesday**, 9:30 a.m. to 3:30 p.m.; **every Thursday** noon to 6:00 p.m. and **alternating Tuesdays and Fridays**, 9:30 a.m. to 3:30 p.m. as follows: Tuesday, **MAY 7 & 21;** Friday, **MAY 17 & 31.**